



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 9799

Bib Data Sheet

SERIAL NUMBER 09/452,043	FILING DATE 11/30/1999 RULE	CLASS 370	GROUP ART UNIT 2667	ATTORNEY DOCKET NO. 36158/NEC/B6
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

### APPLICANTS

TED F. RABENKO, DULUTH, GA;

IAN CRAYFORD, SAN JOSE, CA;  
DAVID L. HARTMAN JR., LAGUNA HILLS, CA;

### \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/110,211 11/30/1998 *Yes MM*

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None KB*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/28/1999

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY GA	SHEETS DRAWING 7	TOTAL CLAIMS 136	INDEPENDENT CLAIMS 12
---	--	---------------------------	------------------------	------------------------	-----------------------------

### ADDRESS

23363  
CHRISTIE, PARKER & HALE, LLP  
PO BOX 7068  
PASADENA , CA  
91109-7068

### TITLE

NETWORK TELEPHONY SYSTEM

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 3680		